### **Public Document Pack**



### BROMSGROVE DISTRICT COUNCIL

#### **MEETING OF THE CABINET**

WEDNESDAY 14TH FEBRUARY 2024, AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

#### **SUPPLEMENTARY DOCUMENTATION 2**

15. **Levelling Up Funding Update (Exempt Report)** (Pages 3 - 6)

S. Hanley
Chief Executive

Parkside Market Street BROMSGROVE Worcestershire B61 8DA

7th February 2024



# Agenda Item 15

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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